

IFW AF / 6p1639



USSN: 09/990,762  
Dkt. No.: 8325-1005.20  
M5-US2

**PATENT**

**CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **August 9, 2004**.

8/9/04

Date

Michelle Hobson

Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

JOUNG et al.

Serial No.: 09/990,762

Filing Date: November 14, 2001

Title: METHODS AND COMPOSITIONS FOR  
INTERACTION TRAP ASSAYS

Examiner: D. Byrd

Group Art Unit: 1639

Confirmation No: 2226

Customer No.: 20855

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

Transmitted herewith for filing, please find the following documents:

x Response After Final (8 pages)

x Return receipt postcard.


The fee is calculated as follows:

|  | NO. OF<br>CLAIMS | CLAIMS<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS | RATE      | FEE        |
|--|------------------|----------------------------------|-----------------|-----------|------------|
| Total Claims   | 20               | - 20                             | 0               | x \$18.00 | \$0        |
| Independent<br>Claims  | 3                | - 3                              | 0               | x \$86.00 | \$0        |
| Multiple dependent claims not previously presented, add \$290.00 |                  |                                  |                 |           | \$0        |
| Total Amendment Fee  |                  |                                  |                 |           | \$0        |
| Petition for Extension of Time Fee                               |                  |                                  |                 |           | \$0        |
| Small Entity Reduction (if applicable)                           |                  |                                  |                 |           | \$0        |
| <b>TOTAL FEE DUE</b>   |                  |                                  |                 |           | <b>\$0</b> |

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: August 9, 2004

By:   
Dahna S. Pasternak  
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**RESPONSE AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

This paper is responsive to the Final Office Action mailed May 13, 2004, for which a response is due on or before August 13, 2004. Accordingly, this response is timely filed.

**Amendments to the Claims** begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.